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CONFIRMATION NO. 6538

|   |   |                        |  |                                     |                         |
|---|---|------------------------|--|-------------------------------------|-------------------------|
| SERIAL NUMBER<br>10/803,859   | FILING DATE<br>03/18/2004<br><br>RULE   | CLASS<br>134           | GROUP ART UNIT<br>1746   | ATTORNEY<br>DOCKET NO.<br>JDI / 291 |                         |
| <b>APPLICANTS</b><br><br>Benjamin Laux, Monroe, OH;<br><br><b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br><b>** 06/03/2004</b>   |   |                        |  |                                     |                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |   | STATE OR COUNTRY<br>OH | SHEETS<br>DRAWING  | TOTAL CLAIMS<br>8                   | INDEPENDENT CLAIMS<br>1 |
| <b>ADDRESS</b><br>26875<br>WOOD, HERRON & EVANS, LLP<br>2700 CAREW TOWER<br>441 VINE STREET<br>CINCINNATI, OH<br>45202  |   |                        |  |                                     |                         |
| <b>TITLE</b><br>No VOC solvent blend  |   |                        |  |                                     |                         |
| FILING FEE<br><br>RECEIVED<br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                     |                         |